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**2023 IEPGA LES SCHWAB**

**JUNIOR GOLF GRANT PROGRAM**

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The Inland Empire Chapter PGA is proud to introduce the second annual Les Schwab Junior Golf Grant Program! This initiative reflects the commitment from Les Schwab to support our Chapter and grow the game for junior golfers in the great Pacific Northwest! Our goal is to provide as many grants as possible, with a maximum of $1,000 per grant.

This opportunity is open to all Inland Empire Chapter Members and Associates in good standing who seek funding to help support their own Junior Golf programs of any size. Funds can be put towards any of your program needs to help grown the game for local junior golfers! The Chapter Executive Director and Les Schwab leadership will consider all requests and your applications will help us expand our vision on what programs should be considered.

**Complete the form below and email it to** **jeberle@pgahq.com** **by May 1st**

*Grant winners will be announced no later than June 1st*

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**IEPGA 2023**

**LES SCHWAB JUNIOR GOLF**

**GRANT APPLICATION**

PGA Professional: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

Facility: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Program/event date(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many juniors in the program/event(s)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| 1. **Provide a short summary of the junior program you are requesting funds to support**
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| 1. **Tell us specifically how funds will be utilized & support junior golfers**
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| 1. **How will you be able to incorporate the Les Schwab logo/name when advertising before or during your program/event(s)?**
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| 1. **Any additional comments or information you would like to share, please list below**
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***Complete this form and email it to*** ***jeberle@pgahq.com*** ***by May 1st***